

187105

STATE OF SOUTH CAROLINA

(Caption of Case)

Application of Applewood Communications
Corporation for a Certificate of Public Convenience
and Necessity to Operate as a Reseller of
Interexchange Telecommunications Services within
the State of South Carolina

BEFORE THE
PUBLIC SERVICE COMMISSION
OF SOUTH CAROLINA

COVER SHEET

DOCKET

NUMBER: 2007 - 99 - C

(Please type or print)

Submitted by: Laura Terry

Address: 275 Seventh Avenue

Suite 2000

New York, NY

SC Bar Number:

Telephone: 646-291-2446

Fax: 509-351-9061

Other:

Email: l.terry@applewoodcommunications.com

NOTE: The cover sheet and information contained herein neither replaces nor supplements the filing and service of pleadings or other papers as required by law. This form is required for use by the Public Service Commission of South Carolina for the purpose of docketing and must be filled out completely.

DOCKETING INFORMATION (Check all that apply)

☐ Emergency Relief demanded in petition☐ Request for item to be placed on Commission's Agenda expeditiously☒ Other: Public Notice Publication

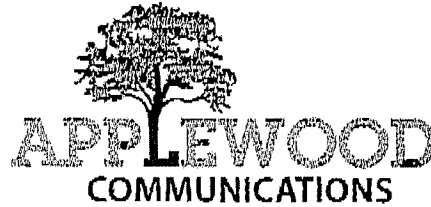
| INDUSTRY (Check one) | NATURE OF ACTION (Check all that apply) | | |
|--|--|--|--|
| <input type="checkbox"/> Electric | <input type="checkbox"/> Affidavit | <input type="checkbox"/> Letter | <input type="checkbox"/> Request |
| <input type="checkbox"/> Electric/Gas | <input type="checkbox"/> Agreement | <input type="checkbox"/> Memorandum | <input type="checkbox"/> Request for Certification |
| <input type="checkbox"/> Electric/Telecommunications | <input type="checkbox"/> Answer | <input type="checkbox"/> Motion | <input type="checkbox"/> Request for Investigation |
| <input type="checkbox"/> Electric/Water | <input type="checkbox"/> Appellate Review | <input type="checkbox"/> Objection | <input type="checkbox"/> Resale Agreement |
| <input type="checkbox"/> Electric/Water/Telecom. | <input type="checkbox"/> Application | <input type="checkbox"/> Petition | <input type="checkbox"/> Resale Amendment |
| <input type="checkbox"/> Electric/Water/Sewer | <input type="checkbox"/> Brief | <input type="checkbox"/> Petition for Reconsideration | <input type="checkbox"/> Reservation Letter |
| <input type="checkbox"/> Gas | <input type="checkbox"/> Certificate | <input type="checkbox"/> Petition for Rulemaking | <input type="checkbox"/> Response |
| <input type="checkbox"/> Railroad | <input type="checkbox"/> Comments | <input type="checkbox"/> Petition for Rule to Show Cause | <input type="checkbox"/> Response to Discovery |
| <input type="checkbox"/> Sewer | <input type="checkbox"/> Complaint | <input type="checkbox"/> Petition to Intervene | <input type="checkbox"/> Return to Petition |
| <input checked="" type="checkbox"/> Telecommunications | <input type="checkbox"/> Consent Order | <input type="checkbox"/> Petition to Intervene Out of Time | <input type="checkbox"/> Stipulation |
| <input type="checkbox"/> Transportation | <input type="checkbox"/> Discovery | <input type="checkbox"/> Prefiled Testimony | <input type="checkbox"/> Subpoena |
| <input type="checkbox"/> Water | <input type="checkbox"/> Exhibit | <input type="checkbox"/> Promotion | <input type="checkbox"/> Tariff |
| <input type="checkbox"/> Water/Sewer | <input type="checkbox"/> Expedited Consideration | <input type="checkbox"/> Proposed Order | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Administrative Matter | <input type="checkbox"/> Interconnection Agreement | <input type="checkbox"/> Protest | |
| <input type="checkbox"/> Other: _____ | <input type="checkbox"/> Interconnection Amendment | <input checked="" type="checkbox"/> Publisher's Affidavit | |
| | <input type="checkbox"/> Late-Filed Exhibit | <input type="checkbox"/> Report | |

COPY

Posted: toolDate: S.A. & ORSDate: 7/10/07Time: 5:00

Print Form

Reset Form



Facsimile Cover Sheet

Fax To: (803) 896-5199

Attention: Docketing Department

Return Fax: Laura Terry (509) 351-9061

Notes/Comments/Questions: Proof of Publication for Public Notice
of Applewood Communications Corporation. Please call
(646) 291-2446 for any questions.



July 10, 2007

Public Service Commission of South Carolina,
101 Executive Center Dr., Suite 100
Columbia, SC 29210

2007-99-C

RE: Publication Affidavit for Applewood Communications Corporation.

Dear Sir or Madam:

Applewood Communications Corporation is a new company that has published a PUBLIC NOTICE in the Greenville News. Please find the signed affidavit with the original copy to be received in your office by Friday, July 13, 2007.

Thank you,

Laura Terry – Secretary
Applewood Communications
l.terry@applewoodcommunications.com

07/10/2007 11:36

8642984019

GREENVILLE

PAGE 01

The Greenville News

greenvilleonline.com

AFFIDAVIT OF PUBLICATION

I, Susan F. Mullin ax, being the legal advertisement agent for The Greenville News, do hereby testify that the attached legal advertisement was published on 104 lines in The Greenville News on these dates: June 23, 2007

Susan Mullin ax

Susan F. Mullin ax;
Legal Advertising Representative

Jeanne M. Gullic

Jeanne M. Gullic
Notary Public for State of South Carolina
My Commission Expires April 4, 2013

PUBLIC SERVICE
COMMISSION
OF SOUTH CAROLINA
DOCKETING DEPARTMENT
NOTICE OF HEARING
RE: JAMES R. BROWN, JR.
APPEAL FROM THE
COURT OF COMMON PLEAS
IN THE COUNTY OF
GREENVILLE, SOUTH CAROLINA
TO THE PUBLIC SERVICE
COMMISSION
ON: JUNE 23, 2007
AT: 10:00 AM
IN: ROOM 101
OF THE COURTHOUSE
IN GREENVILLE, SOUTH CAROLINA
ALL PARTIES ARE HEREBY
NOTICED TO APPEAR AT THE
HEARING AND TO FILE
WITH THE COMMISSIONER
OF THE PUBLIC SERVICE
COMMISSION A WRITING
STATEMENT OF POSITION
AND A SUMMARY OF THE
ISSUES IN DISPUTE.
THE WRITING STATEMENT
SHOULD BE FILED NO LATER
THAN FIVE (5) BUSINESS
DAYS BEFORE THE HEARING.
A FAILURE TO APPEAR AT
THE HEARING OR TO FILE
A WRITING STATEMENT
MAY BE CAUSED TO BE
CONSIDERED AN ADMISSION
OF GUILT.
FOR MORE INFORMATION,
PLEASE CONTACT THE
CLERK OF THE COURT OF
COMMON PLEAS IN THE
COUNTY OF GREENVILLE,
SOUTH CAROLINA.
JULY 10, 2007

Post Office Box 1688 - Greenville, SC 29602
Phone: 864.298.4100



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Toll Free: 800.800.5116